



**NOTTINGHAM CITY COUNCIL**  
**LICENSING PANEL B**

**Date:** Tuesday, 27 June 2017

**Time:** 10.30 am

**Place:** LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

A handwritten signature in cursive script, appearing to read 'G. Bordenell'.

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 CABMAN'S SHELTER, CARRINGTON STREET, NG2 3AQ -**  
**PREMISES APPLICATION**  
Report of Director of Community Protection

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